

Il sagit, dans cet ouvrage, de faire deux choses en meme temps. Dun cote, determiner les differents sens donnes par Platon au terme philosophia: denommant, dans les premiers dialogues, lactivite propre et la force qui anime un personnage, Socrate, la philosophia recoit du Phedon jusquau Phedre ses dimensions interieures et est pensee comme nature; ensuite, sa modalite dialectique se precise tandis que sopere sa deduction politique et cosmologique. De lautre, lire chaque dialogue comme lexercice dune philosophia, ce qui signifie ne pas sencercombrer de theses, de theories et de methodes et lire avec scrupule et liberte les textes les plus subtilement ironiques, les plus volontairement fragmentes, les plus multiplement mediatises qui soient.

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